



**CITY COUNCIL
ATLANTA, GEORGIA**

A RESOLUTION BY CITY UTILITIES COMMITTEE

00- R-1886

**A RESOLUTION AUTHORIZING THE MAYOR TO
EXECUTE AN AGREEMENT WITH THE CLAYTON
COUNTY WATER AUTHORITY TO FURNISH WATER
SERVICES TO THAT AUTHORITY AND THE CITIZENS
OF CLAYTON COUNTY THROUGH DECEMBER 31, 2020.**

RECITALS:

WHEREAS, the Clayton County Water Authority, a corporate entity of Clayton County, Georgia, a political subdivision of the State of Georgia, established by Ga. Laws 1955, p. 3344, as amended, is responsible for the quality of water resources within Clayton County, and for the maintenance of a water quality control program adequate for the needs of the citizens of that County; and

WHEREAS, the Clayton County Water Authority and the City of Atlanta, pursuant to an Agreement ("Prior Agreement") dated April 4, 1985, entered into a transaction in which the City provided water to the Clayton County Water Authority on a wholesale basis, in accordance with the terms of that Agreement; and

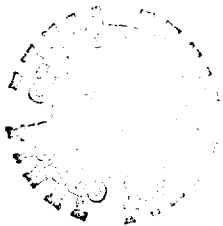
WHEREAS, the Prior Agreement expires on December 31, 2000; and

WHEREAS, the Clayton County Water Authority, by letter to the City dated February 24, 2000, requested the City to continue to supply the Clayton County Water Authority with water through December 31, 2020, and under additional terms and conditions to be agreed to between the Clayton County Water Authority and the City; and

WHEREAS, the Department of Water engineers have evaluated the ability of the City to provide water services to the Clayton County Water Authority at an agreed upon maximum rate; contingent upon approval of Atlanta's 2001 permit renewal, and the City is willing to provide water to the Clayton County Water Authority through December 31, 2020; and

WHEREAS, the City wishes to cooperate with the Clayton County Water Authority to provide for continuing water services to the citizens of Clayton County now and in the future;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with the Clayton County Water Authority, a corporate entity of Clayton County, Georgia, a political subdivision of the State of Georgia, to furnish water services to Clayton County through December 31, 2020.



IT IS FURTHER RESOLVED, that the City Attorney is directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

IT IS FURTHER RESOLVED, that this contract will not become binding upon City and City will incur no liability under it until the Mayor has executed it, it has been attested to by the Municipal Clerk, and delivered to the Clayton County Water Authority.

A true copy,

A handwritten signature in cursive script, likely belonging to the Deputy Clerk.

Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

DEC 04, 2000
DEC 12, 2000

RCS# 2434
12/04/00
3:58 PM

Atlanta City Council

Regular Session

CONSENT

Pages: 1-19

ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

| | | | |
|------------|-----------|-----------|--------------|
| NV McCarty | Y Dorsey | Y Moore | B Thomas |
| Y Starnes | Y Woolard | Y Martin | Y Emmons |
| Y Bond | Y Morris | Y Maddox | NV Alexander |
| Y Winslow | Y Muller | Y Boazman | NV Pitts |

ITEM (S) REMOVED FROM
CONSENT AGENDA
00-O-1874
00-O-1986
00-R-1950

CONSENT

| | | 12/04/00 Council Meeting |
|---|--|---|
| ITEMS ADOPTED ON CONSENT AGENDA | ITEMS ADOPTED ON CONSENT AGENDA | ITEMS ADVERSED ON CONSENT AGENDA |
| 1. 00-O-1289 2. 00-O-1680 3. 00-O-1792 4. 00-O-1797 5. 00-O-1003 6. 00-O-1228 7. 00-O-1795 8. 00-O-1796 9. 00-O-1860 10. 00-O-1616 11. 00-O-1853 12. 00-O-1801 13. 00-O-1963 14. 00-O-1965 15. 00-R-1788 16. 00-R-1886 17. 00-R-1953 18. 00-R-1955 19. 00-R-2009 20. 00-R-2010 21. 00-R-2011* 22. 00-R-1890 23. 00-R-1937 24. 00-R-1938 25. 00-R-1939 26. 00-R-1940 27. 00-R-1988 28. 00-R-2006 29. 00-R-2013 30. 00-R-1887 31. 00-R-2015 32. 00-R-1957 33. 00-R-1958 34. 00-R-1877 35. 00-R-2008 | 36. 00-R-1959 37. 00-R-1882 38. 00-R-1985 39. 00-R-1943 40. 00-R-1945 41. 00-R-1946 42. 00-R-1947 43. 00-R-1948 44. 00-R-1949 45. 00-R-1951 46. 00-R-1970 47. 00-R-2016 48. 00-R-1901 49. 00-R-1902 50. 00-R-1903 51. 00-R-1904 52. 00-R-1905 53. 00-R-1906 54. 00-R-1907 55. 00-R-1908 56. 00-R-1909 57. 00-R-1910 58. 00-R-1911 59. 00-R-1912 60. 00-R-1913 61. 00-R-1914 62. 00-R-1915 63. 00-R-1916 | 64. 00-R-1816 65. 00-R-1817 66. 00-R-1818 67. 00-R-1819 68. 00-R-1820 69. 00-R-1821 70. 00-R-1822 71. 00-R-1823 72. 00-R-1824 73. 00-R-1825 74. 00-R-1826 75. 00-R-1827 76. 00-R-1828 77. 00-R-1829 78. 00-R-1830 79. 00-R-1831 80. 00-R-1832 81. 00-R-1833 82. 00-R-1834 83. 00-R-1836 * President Pitts recused himself. |

00- R -1886

(Do Not Write Above This Line)

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SERVICES TO THAT AUTHORITY AND THE
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DECEMBER 31, 2020.

ADOPTED BY

DEC 04 2000

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____

| | |
|--------------------------------|----------------|
| Committee | _____ |
| Date | 11/28/00 |
| Chair | Clayton Muller |
| Action | _____ |
| Fav, Adv, Held (see rev. side) | _____ |
| Other | _____ |
| Members | _____ |
| Refer To | _____ |

| | |
|--------------------------------|-------|
| Committee | _____ |
| Date | _____ |
| Chair | _____ |
| Action | _____ |
| Fav, Adv, Held (see rev. side) | _____ |
| Other | _____ |
| Members | _____ |
| Refer To | _____ |

COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
- ☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED
DEC 4 2000
Dan M. Evans
COUNCIL PRESIDENT PROTEM

CERTIFIED
DEC 04 2000
Ruth Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

DEC 12 2000
MAYOR